

CALL FOR PAPERS

CWEA/WWOA/CSAWWA
2010 TRI-ASSOCIATION CONFERENCE

August 31 – September 3, 2010
Ocean City Convention Center
Ocean City, Maryland

The Chesapeake Water Environment Association (CWEA), the Water & Waste Operators Association of Maryland, Delaware & the District of Columbia (WWOA) and the Chesapeake Section, AWWA (CSAWWA), will jointly hold their annual conference and exhibition August 31 to September 3, 2010. In addition to the annual meetings, exhibition and social events, the cornerstone of the conference will be the technical sessions for the formal presentation of papers on water treatment, wastewater treatment and related topics.

SUGGESTED TOPICS: *WATER, WASTEWATER OR INDUSTRIAL TREATMENT; DISTRIBUTION AND COLLECTION SYSTEMS; INNOVATIVE TREATMENT TECHNOLOGIES; WATERSHED MANAGEMENT; WATER REUSE; RESIDUALS MANAGEMENT; POLICY; REGULATIONS; RESEARCH; LABORATORY; DISINFECTION; EMERGENCY PLANNING AND PROCEDURES; SECURITY; SAFETY; UTILITY MANAGEMENT; ENERGY MANAGEMENT; FINANCING; CUSTOMER SERVICE; PLANNING, DESIGN & CONSTRUCTION; OPERATIONS AND MAINTENANCE; CASE HISTORIES*

If you are interested in presenting a paper at the conference, please submit a brief abstract (**300 word maximum**) by E-mail (preferred), US Mail, or FAX. Please save electronic submissions as LastName-Abstract.doc (LastName2-Abstract.doc etc. for more than one submittal) to the following address:

angela.borders@arcadis-us.com or 410-381-0109 (FAX)

Angela Borders, ARCADIS 9861 Broken Land Pkwy Suite 254, Columbia MD 21046

Abstracts are due by January 8, 2010. Please present sufficient information to enable a knowledgeable program review committee to evaluate the material you wish to present. Authors will be notified of acceptance or rejection of their papers by the end of April 2010. Speakers will be required to pay all applicable conference registration fees and they must pay their own travel expenses, lodging, and meals. PowerPoint projectors, slide projectors and overhead projectors will be provided by the Conference Committee, if needed.

Title of Paper: _____

Author(s): _____

Person Presenting Paper: _____

Title: _____

Company: _____

Address: _____

City/State/Zip: _____

Phone: _____ FAX: _____ E-Mail: _____

Please check one: Public Agency Consultant Educator

 Equipment Manufacturer/Distributor Other (Explain) _____